

# WILLIAM H. SELLMAN



# 2010 SCHOLARSHIP APPLICATION

OFFERED BY:  
SEIU LOCAL 400 PG

**BIOGRAPHY OF WILLIAM H. SELLMAN**  
**EXECUTIVE VICE PRESIDENT OF SEIU LOCAL 400 PG**

William H. Sellman was born on July 4, 1949 in Upper Marlboro Maryland. He is married with three children and seven grandchildren.

Mr. Sellman started working with the Prince George's County School System in 1970 at Frances T. Evans as a night cleaner. He quickly moved up to Night Lead at Frances T. Evans and shortly after was promoted to Night Foreman at Surrattsville Junior High School. Over the next few years he was a Building Supervisor II at Samuel Chase Elementary School, Building Supervisor III at Woodmore Elementary School, Building Supervisor IV at Shuggart Middle School, and Building Supervisor V at Potomac H. S. He eventually became a Building Supervisor VI at High Point High School, where he has been for seventeen (17) years during which he was made a Chief Building Supervisor in charge of fourteen schools in his cluster.

During his thirty-seven (37) years with the school system Mr. Sellman has received numerous awards and in 2000 received the Outstanding Support Personnel Award.

Mr. Sellman likes to keep up to date with the entire goings on of the school system and attends seminars and workshops such as How to Deal with Difficult Employees, Daycon Custodial Supply Company etc.

Mr. Sellman started with the Local in 1985 as a trustee and became Executive Vice President in 1986. He works hard with the membership and always tries to help with matters concerning the membership.

Mr. Sellman enjoys spending time with his family. His hobbies include exercising, jogging, bike riding and cars. Mr. Sellman has ridden his bike for as far as 65 miles. Mr. Sellman has participated in such events as Race for the Cure, Bay Bridge Walk and Bike Rides for Easter Seal.

As Union Executive Vice President, he has negotiated new contracts with the School Board for the custodians and has handled the grievances the members have had over the years. He continues to represent the membership faithfully.

Mr. Sellman continues his duties as Executive Vice President of SEIU Local 400 PG, always working to better the Union, he is held in high regard by many within the school system.

# WILLIAM H. SELLMAN SCHOLARSHIP APPLICATION

**AMOUNT: \$1,500.00**

## **ELIGIBILITY:**

**Members:** Applicants who are members must have been a member of SEIU Local 400 PG for at least two (2) years, as of March 15, 2010. Members are eligible through completion of an undergraduate degree.

**WHO MAY APPLY:** SEIU Local 400 PG members, their children, grandchildren and legal guardians are eligible; provided, that they are seniors in high school or have not completed more than two (2) years of college.

**INFORMATION REQUIRED:** Please return the completed application with the following information:

1. A transcript of your grades (If currently a student)
2. Letter of recommendation
3. Your letter of acceptance
4. See Section IV
5. See Section V (Applicants who are seniors in high school or who have not completed more than two (2) years of college, must have a school official complete and sign this section.)

Failure to include complete information requested will result in disqualification of your application. Please type or print all information.

Scholarship assistance from this organization will be made according to: (1) financial needs; (2) essay; (3) academic achievement; and without regard to sex, race, national origin, religion, sexual orientation, age or handicap of any applicant.

**This complete application must be postmarked by MAY 7, 2010.**

## **RETURN COMPLETED APPLICATION TO:**

**SEIU LOCAL 400 PG  
5132 BALTIMORE AVE.  
HYATTSVILLE, MD 20781-2043**

# SECTION I: APPLICANT INFORMATION

(Please type or print clearly)

1. Social Security Number: \_\_\_\_ - \_\_\_\_ - \_\_\_\_
2. Name: \_\_\_\_\_  
LAST FIRST MIDDLE
3. Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
4. Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_
5. Date of Birth: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ 6. Annual Family Income: \$ \_\_\_\_\_  
MONTH DAY YEAR

# SECTION II: MEMBERSHIP INFORMATION

(Applications without correct SEIU Local 400 PG information will be disqualified)

1. Member's Name: \_\_\_\_\_  
LAST FIRST MIDDLE
2. Work Location: \_\_\_\_\_
3. Relation to Applicant:  Self  Mother  Father  
 Grandparent  Guardian

# SECTION III: HIGH SCHOOL INFORMATION

1. Name of High School: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
2. In what student activities did you participate in High School? Please list fully.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. List any academic honors that you may have received.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION IV: ESSAYS** (Attach separate sheets)

- A. Please type or print an essay of at least five hundred (500) words, but not more than one thousand (1,000) words describing the importance of the Union.
- B. Please give your reason for seeking a higher education.

\_\_\_\_\_

DATE

SIGNATURE OF APPLICANT

**SECTION V: APPLICANT'S HIGH SCHOOL RECORD**

(This portion of the application should be completed by a responsible school official, i.e. principal, teacher, advisor, etc.)

- 1. Copy of SAT or ACT results.
- 2. Transcript
- 3. Letter of Recommendation

Name of School: \_\_\_\_\_

Address of School: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Applicant's Name: \_\_\_\_\_

Applicant's Birth Date: \_\_\_\_\_

Was admitted to School (date): \_\_\_\_\_

Applicant:  
 Withdrew on \_\_\_\_\_  
 Will graduate/graduated on \_\_\_\_\_

School Official:

Name: \_\_\_\_\_

(PLEASE PRINT)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Phone: \_\_\_\_\_

**COMMITTEE:** \_\_\_\_\_

APPROVED

DISAPPROVED